



BOYS STATE COMMITTEE
THE AMERICAN LEGION
DEPARTMENT OF MASSACHUSETTS
RM 546-2 STATE HOUSE BOSTON MA 02133
617-727-2966

To: All Post Commanders and/or Boys State Chairmen:
From: Mark Avis, Chairman Massachusetts Boys State

The 2024 Boys State Program will be held at Stonehill College, North Easton, from **Saturday, June 15, 2024 to Friday, June 21, 2024**. This year, the cost of sponsoring each boy will be **\$375.00** for the regular tuition, or **\$350.00** for those who pay for students by the **“EARLY BIRD”** registration date of **APRIL 1, 2024**, after the cost is **\$375.00**. **Please make your check payable to “The American Legion” and designate “Boys State” in the lower left corner of the check. Please use the tear-off sheet at the bottom of this notice (page 2) indicating your Post Chairman, as all future correspondence will be mailed directly to them.** All checks for the 2024 Boys State Session must be in the hands of chairman by May 20, 2024. The first 400 applications will be accepted. We encourage you to actively seek outside co-sponsors (e.g. politicians, businesses, or banks) to help pay for these boys to attend.

Boys chosen to attend Boys State must be interviewed by the Post Chairman, and his signature attesting to this must appear on Citizen Applications. Each Post Chairman should explain Boys State in detail to the boys and their parents so that they will know what is expected of them during their stay. The Boys State website (<http://www.maboysstate.org/>) contains a wealth of information, 2024 interest application, including video, photographs, program books, and program descriptions. Students and parents should be directed to this resource for information and announcements.

Beginning in January 2024, we will have applications available via email or regular mail. Please select the email option on the tear-off sheet if that is how you would like to receive the paperwork.

Once we have received payment for your 2024 Boys Stater

- 1. Detailed instructions will be provided in the application packets that are sent to the Post if by regular mail.**
- 2. Or emailed to the address provided on page 2**

| DISTRICT | NAME | EMAIL | PHONE # |
|----------|-------------------|--|--------------|
| 1 | George Oleen | gao1964@gmail.com | 413-229-6670 |
| 1 | Dale Alden | aldewndale@hotmail.com | 413-229-3163 |
| 2 | Leo Barber | Debbie_barber2002@yahoo.com | 413-336-1273 |
| 3 | Ryan Howe | Shawn.r.howe.yf@gmail.com | 413-875-5923 |
| 4 | Lisa McPhee | Lredsox1964@aol.com | 978-230-6208 |
| 5 | Nelson Blake | captblake82@gmail.com | 978-201-7821 |
| 6 | Charles Hurd | Hurdcharles63@gmail.com | 857-258-9945 |
| 6 | Wendy Eng (CONS) | | 617-584-0078 |
| 7 | Mike Davis | chickendaveus@yahoo.com | 617-335-0241 |
| 8 | Bruce Heisey | bbheisey@hotmail.com | 978-526-4880 |
| 9 | Richard Mangels | richmangels@gmail.com | 774-301-0164 |
| 10 | Francis MacDonald | fmacdonald53@comcast.net | 508-477-0955 |
| Chairman | Mark Avis | avis14@comcast.net | 413-535-9234 |

TEAR OFF SHEET TO RECEIVE YOUR BOYS STATE APPLICATION

Send this form to:

Mark Avis

14 Shaw St

Palmer MA 01069

POST _____ DISTRICT _____

NUMBER OF BOYS _____ CHECK AMOUNT _____

Sponsors Name _____

Post Chairman _____ Phone # _____

Address _____ Zip code _____

High School _____

High School Contact _____

Please send the **APPLICATION** for Boys State via **email to this address:**

Email: _____