



Date: \_\_\_\_\_

## **Community Service - Joseph J. Conway Award**

**Award Nominee:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Legion Family Entity:** (TAL/ALA/SAL) \_\_\_\_\_

### **Criteria:**

The recipient would have made a continuing contribution to the betterment of his/her community or the people herein. Youth: Work done with the community organizations. Examples hockey, baseball, scouts, musical and marching units etc.

Elderly and Handicapped: Examples: Having parties, at your post, parties at rest homes, sightseeing trips, movies, entertainment, etc.

Hospitalized Services: Voluntary services: Examples: bingo parties, dances, off station parties, entertainment and other services to Veteran Hospitals or to any type of hospital.

Any other possible community service activities.

Nominations for consideration of a Legionnaire, Auxiliary member, Sons of the Legion, or junior member for this award must be made by the Legion Post along with the Legion Family organization requesting submission of this award.

Submissions will include letter or resume of accomplishment

The submission will be signed by the Post Commander and Adjutant

The submission will also be signed by the Legion Family organization president/secretary or squadron commander/adjutant submitting the request.

Proof of accomplishments shall be made to the committee where possible.

### **Eligibility Restrictions:**

No Legionnaire, Auxiliary member, Squadron member or Junior Auxiliary member may receive this award while serving on their respective Department Executive Committees.

No person serving on the Community Service Committee is eligible for consideration of this award.

The Post that is submitting a candidate must have a current ***CPR*** and ***Post Roster*** on file for their candidate to be considered for this award.

The judging of the applications submitted will be by a panel of three (3) judges appointed by the Department Community Service Chairperson.

**Narrative:**

Please provide a narrative with proper documentation to include description of activities, proof of activities (pictures/newspaper articles) designed to enrich your Legion Family and/or your community.

**Submission:**

This form, with attachments must be submitted to:

DVC Nelson Blake (Department Community Service Committee Chairman.

**Or Electronically to:** CaptBlake@Gmail.com

**Application must be submitted nlt March 31, 2022.**

**Submitted by:**\_\_\_\_\_, **Post:**\_\_\_\_\_

**All Entries will be judged by the Community Service Committee.**

**This annual award will be presented to the recipient during the Department of Mass Convention.**

**Department of Massachusetts  
Community Service Award  
Joseph J. Conway Memorial Award**

**Attach Narrative, Photos, Newspaper clippings.**