

## STATEMENT OF CONDITIONS OF SCHOLARSHIPS

1. The American Legion, Department of Massachusetts, may grant up to ten \$1,000.00 and ten \$500.00 scholarships to be used towards the expenses of education of the child/grandchild, whose parent, grandparent or legal guardian is a current member in good standing (or a deceased member in good standing at time of passing) in an American Legion Post within the Department of Massachusetts.
2. Applications shall be received no later than **April 1, 2024.**  
**Mail to Scholarship Chairman:** Louis E Brault, 104 Johnson Rd Apt 207, Chicopee MA 01022
3. The scholarship shall be for the next school year only and limited to incoming college freshmen. The scholarship committee will make its selections before June 15<sup>th</sup>.
4. Scholarship payments shall be made directly to the recipient. Payments shall be made at the end of the first semester. Payment will be withheld if the student fails to remain in good standing. In event of **termination** during school year, payments must be returned to The American Legion, Department of Massachusetts.
5. (Ten) \$1,000.00 scholarships to be awarded, known as:
  1. Frank R. Kelley Scholarship
  2. Robert (Sam) Murphy Scholarship
  3. H.P. Redden Scholarship
  4. Mayer/Murphy/Nee Scholarship
  5. Joseph H. Ellinwood (Nursing only)
  6. Grace Fuller Olson Scholarship
  7. Past Dept. Commanders Scholarship
  8. Daniel J. Doherty Scholarship PNC
  9. John P. "Jake" Comer Scholarship PNC
  10. Paul A Morin Scholarship PNC
6. (Ten) \$500 Scholarships will be awarded with (One) \$500.00 scholarship to be given to a student entering military service directly following high school graduation. (Submit documentation of active-duty entry date with application).
7. (One) \$500 scholarship, known as the Leo Malloy Scholarship shall be awarded to a first-year apprentice plumber. Proof of apprenticeship must be included.

## APPLICATION FOR SCHOLARSHIP

If any information is omitted, you will be disqualified. A transcript of marks (grades), SAT scores and rank in class, (if available) from the school currently attending, must be submitted with scholarship application. Letter(s) of recommendation from a school official, counselor, or teacher may be included with application if desired.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_ Zip \_\_\_\_\_

Secondary School: \_\_\_\_\_ Planned Date of Graduation: \_\_\_\_\_

Address: \_\_\_\_\_

Name of University/College/Trade School you are planning to attend: \_\_\_\_\_

If you have worked while in Secondary School, list places employed and dates of employment:

\_\_\_\_\_  
\_\_\_\_\_

If your career goal is to be a Registered Nurse, check here ( ☐ ).

### FAMILY RECORD

Legionnaire's Name: \_\_\_\_\_

Relationship to above Legionnaire: \_\_\_\_\_

**SUBMIT PROOF OF QUALIFYING LEGIONNAIRES MEMBERSHIP.**

List members of your immediate family living at home (include parents & siblings):

Name	Relationship	School Attending (if a student)
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SAT SCORES: Reading: \_\_\_\_\_ Writing & Language: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_

TOTAL FAMILY INCOME (from all sources)

FAMILY INCOME: \_\_\_ Under \$50,000 \_\_\_ \$50-\$75,000 \_\_\_ \$75-\$100,000 \_\_\_ Over \$100,000

Achievements:

Submit on separate sheet(s) of paper, community & volunteer activities and school activities & awards

STATEMENT OF APPLICANT: (Approximately 100 words, typed)

What is your long-range goal? Why do you want to go to college/university/trade school?

The above items are suggestions and statement must be in your own words.

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# SCHOLARSHIP APPLICATION

2024

The American Legion

DEPARTMENT  
OF  
MASSACHUSETTS



## CHECKLIST FOR SCHOLARSHIP APPLICATION SUBMISSION

1. Completed application form.
2. Letter(s) of recommendation from a school teacher, counselor or principal.
3. Academic transcript from your current school.
4. **Proof of qualifying Legionnaires membership.**
5. Additional information regarding volunteer activities, school activities and awards.
6. Students entering military service directly following high school graduation must submit documentation of active-duty entry date with application.
7. For first-year apprentice plumber, proof of apprenticeship must be included.

**All information must be received by April 1st.**

A TRUE STATEMENT:

Date: \_\_\_\_\_ Signature: \_\_\_\_\_